

## Hilchos Slichos

- Slichos always starts on a motzai shabbos
- We start saying slichos on motzai Shabbos/Sunday either because the world was created on a Sunday and the world was created for man to sanctify Hashem so therefore teshuva should start on the same day the world was created or because we want the sanctity of Shabbos with us when we start the process of teshuva
- There needs to be at least four days of slichos leading up to Rosh Hashana
- When Rosh Hashana falls out before Thursday, there won't be four days of Slichos before Rosh Hashana and we have to start slichos on a motzai shabbos, therefore we must start the week before Rosh Hashana
- Many have the custom to fast half a day on the first day of slichos
- Slichos are not allowed to be said before midnight (closer to 1am with daylight savings time)
- If the only way to say slichos would be to say it before midnight then it would be allowed but after the first quarter of the night
- The best time to say slichos is at the end of the night immediately before daybreak
- Nowadays, we say slichos in the morning before davening because we rely on the opinions that the point of Slichos is to lose some sleep and replace the sleep with Slichos
- If Slichos weren't said earlier then they can be said all day
- If Slichos are being said at night, the chazzan should borrow someone else's talis instead of using his own
- For those saying Slichos during the day, Talis and tefilin don't have to be put on before Slichos
- Birchas Hatorah should be said before Slichos
- "Ashrei" must be said before Slichos, even if you come late and are behind the minyan and even if davening without a minyan
- After saying ashrei, skip to where the minyan is holding. Afterwards it's best to go back and say what was skipped
- Slichos should be said with a lot of concentration
- The *י"ג מדות* can't be said without concentration
- There must be a minyan before starting "Ashrei"
- If the tzibur is up to *י"ג מדות*, skip to where they're up to in order to say *י"ג מדות* with a minyan
- If you're in middle of *אל מלך יושב* and the minyan is saying *י"ג מדות*, skip to *י"ג מדות*
- It's best to stand up for Slichos
- If it's difficult then stand up just for *אל* and *שמע קולנו* and *vidui*
- At the end of *אל מלך יושב*, make sure to make a slight pause between the words *ה'* and *בשם*
- When saying the *י"ג מדות*, there should be a slight pause between *ה'* and *ה'*
- The main part of the Slichos are the few pesukim that are said before each slichah
- Slichos that don't start with the name of Hashem start with *אלוקינו ואלקי אבותינו*
- Most siddurim have *אשמנו* three times. However many only say one *אשמנו* based on the opinions of the Gr"a and Arizal
- Even though we normally don't say tachnun at night, for Slichos it's allowed
- Many have the minhag not to say *מכניסי רחמים* in tachnun because it sounds like we're davening to the angels and not to Hashem
- If one says Slichos without a minyan, everything other than *י"ג מדות* and words in Aramaic can be said
- Aramaic can't be said because angels can't understand it and without a minyan angels are necessary to carry up the tefilos
- The *י"ג מדות* can be said alone if it's read with the same tune as if reading from the Torah. However, make sure to finish the entire passuk until after the words *ועל רבעים* so as not to split up a passuk

